

# APPLICATION FOR BUILDING PERMIT

FOR APPLICANT TO FILL IN (Print or type only)

1

## COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER BUILDING AND SAFETY DIVISION

BUILDING ADDRESS <u>1009 BELSON</u>			
CITY <u>TORRANCE</u>		ZIP <u>90502</u>	
SIZE OF LOT		NO. OF BLDGS. NOW ON LOT	
TRACT <u>18087</u>	BLOCK	LOT NO. <u>49</u>	
OWNER <u>DI MERCURIO, MARTIN</u>		TEL. NO. <u>530-0302</u>	
ADDRESS			
CITY		ZIP	
ARCHITECT OR ENGINEER		TEL. NO.	
ADDRESS			
CONTRACTOR <u>owner</u>		TEL. NO.	
ADDRESS		LIC. NO.	
CITY		LIC. CLASS	
CONSTRUCTION LENDER NAME AND BRANCH			
ADDRESS		CITY	
SQ. FT. SIZE <u>168</u>	NO. OF STORIES <u>1</u>	NO. OF FAMILIES <u>1</u>	CHECK ONE
DESCRIPTION OF WORK <u>12x14</u>			NEW <input type="checkbox"/>
<u>ADDITION</u>			ADD <input checked="" type="checkbox"/>
			ALTER <input type="checkbox"/>
			REPAIR <input type="checkbox"/>
			DEMOL <input type="checkbox"/>
USE OF EXISTING BLDG.			
APPLICANT (PRINT) <u>MARTIN DI MERCURIO</u>		TEL. NO. <u>530-0302</u>	
BY (SIGNATURE) <u>Martin Di Mercurio</u>			
VALUATION \$ <u>4000</u>			
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA IN RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE <u>Martin Di Mercurio</u>			
ADDRESS <u>1009 BELSON</u>			
CITY <u>TORRANCE</u>		TEL. NO. <u>530-0302</u>	
MAKE CHECKS PAYABLE TO: HARVEY T. BRANDT, COUNTY ENGINEER			

BUILDING ADDRESS <u>1009 W. Belson St.</u>			
LOCALITY <u>Co. TORRANCE</u>			
NEAREST CROSS ST. <u>S. VERMONT &amp; Broadwell</u>			
ASSESSOR MAP BOOK <u>7407</u>	PAGE <u>10</u>	PARCEL <u>32</u>	
DISTRICT <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>I</u>	FIRE ZONE <u>3</u>
PROCESSED BY <u>Climent</u>			
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>21</u> DWELL. UNITS <u>2</u>			<u>D</u> BK <u>57</u> G
USE ZONE <u>R-1</u>	MAP NO. <u>4231</u>		
SPECIAL CONDITIONS			
ROAD DEPARTMENT APPROVAL REQUIRED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>Belson</u> (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM FRONT PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
<u>0 + 20' =</u>	<u>20'</u>	<u>loc</u>	<u>60'</u>
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
HIGHWAY + YARD =	TOTAL SETBACK FROM SIDE PROP. LINE	TYPE OF HIGHWAY	EXISTING WIDTH
<u>+ =</u>			
CORNER CUTOFF YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN OPEN SPACE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
IN COASTAL PERMIT ZONE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
<u>Prop. sh</u>			
<u>6-2-77</u>			
FINAL DATE <u>10/17/77</u> BY <u>Climent</u>			
P.C. FEE \$		PMT. FEE \$ <u>36.00</u>	

INSPECTOR COPY

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

275877 JAN 12 1 A 12.00  
275977 JAN 12 1 A 24.00

Climent

## PLANS TO APPLICANT

## INSPECTOR'S NOTES

TO:		RETURNED		APPROVED
NO.	DATE	NO.	DATE	

APPROVALS	REQUIRED		DATE RECEIVED OR APPROVED
	YES	NO	
WATER CERTIFICATE			
HEALTH DEPARTMENT			
FIRE DEPARTMENT			
GRADING			
GEOLOGICAL			
PEDESTRIAN PROTECTION (FENCE) (CANOPY)			
SPECIAL INSPECTION (CONC.) (MASNRY.) (WELDG.)			
LOT DRAINAGE			
PARKING			

APPROVALS	DATE	INSPECTOR'S SIGNATURE
LOCATION— (SETBACK & YARDS)	3-2-77	<i>[Signature]</i>
FOUNDATIONS		
FRAME	3-29-77	<i>[Signature]</i>
LATH/DRYWALL INTERIOR		
LATH—EXTERIOR	3-29-77	<i>[Signature]</i>
HOUSE NUMBER — CORRECT & POSTED		
FINAL — ENTER ON FRONT		

# APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## FOR APPLICANT TO FILL IN

	EACH	NO.	FEE
New Residential Bldgs & Pools			
1 & 2-Family, Sq. Ft.	\$ .025	—	\$
Multi-family Sq. Ft.	.02	—	
Residential Swimming Pools	20.00		
Outlets: Light, Switch & Receptacle			
First 20	.50	3	1.50
Additional	.30		
Lighting Fixtures			
First 20	.50	2	1.00
Additional	.30		
Fixed Appliances Not Over 1 HP			
Range Heater D.W.			
Oven Dryer W.M.			
Top FAU W.H.			
Hood Fan			
Disp. A.C.	2.00		
Power Apparatus & Large Appliances			
Size & Type HP, KW, KVA, or KVAR			
Up to 1 Incl.	2.00		
Over 1 to 10 Incl.	5.00		
Over 10 to 50 Incl.	10.00		
Over 50 to 100 Incl.	20.00		
Over 100	30.00		
Services			
0- 200 Amp. Under 600 V	12.50		
201-1000 Amp. Under 600 V	25.00		
Over 1000 Amp. or Over 600 V	50.00		
Temp. Power Pole & Appurtenances	10.00		
Sign with One Branch Circuit	10.00		
Additional Sign Branch Circuits	2.00		
(Other)			
PERMIT FEE (Sub-Total)			
PLAN CHECKING FEE (One-Fourth Permit Fee)			
PERMIT ISSUING FEE	\$6.00		6 -
TOTAL FEE			8.50

JOB ADDRESS	1009 BELSON
LOCALITY	Co.
NEAREST CROSS ST.	
OWNER OR FIRM NAME	MARTIN DI MERCURIO
MAIL ADDRESS	1009 BELSON
CITY	TORRANCE
Tel. No.	530-0302
PLAN CHECK APPLICANT	
ADDRESS	
CITY	
Tel. No.	
PERMIT APPLICANT	MARTIN DI MERCURIO
ADDRESS	1009 BELSON
CITY	TORRANCE
Tel. No.	530-0302
LICENSE OR REG. NUMBER	
Class.	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
PERMITEE SIGNATURE	Martin Di Mercurio

DISTRICT NO.	12	PROCESSED BY	
APPROVALS	DATE	INSPECTOR'S SIGNATURE	
TEMP. POWER POLE			
UNDERSLAB WORK			
ROUGH CONDUIT			
WIRING	8-24-77		
FIXTURES			
POWER AUTHORIZED			
UTILITY CO. NOTIFIED	10/17/77		
FINAL			
NOTES			

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. MO. CASH

LINE 276077 JUN 12 2 A 6.50

INSPECTORS COPY

70 June



FEB 13 1970

## APPLICATION FOR PLUMBING PERMIT

MAIL B 37742 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUPT. OF BUILDING

## FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	EACH	FEE
	WATER CLOSET	1.50	
	BATH TUB	1.50	
	SHOWER	1.50	
	LAVATORY	1.50	
	SINK	1.50	
	DISHWASHER	1.50	
	CLOTHES WASHER	1.50	
	SWIMMING POOL RECEPTOR	1.50	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	1.50	
	GAS SYSTEM OUTLETS	1.50	
	OUTLETS OVER 5 PER SYSTEM	.30	
1	WATER SOFTENER		1.50

Plan check fee 25% of above. See reverse.

PLUMBING PERMIT ISSUING FEE \$ 2 00

TOTAL FEE 3.50

Plan check applicant

Name

Address

City Tel. No.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

E. E. Provin

BUILDING ADDRESS 1009 Belson St.

LOCALITY Torrance

NEAREST CROSS ST. Vermont

OWNER Gilbert Peralta

MAIL ADDRESS same

CITY TEL. NO.

CONTRACTOR General Installation Co.

ADDRESS 6558 West Blvd.

CITY Los Angeles TEL. NO. PL 3-2541

STATE LICENSE NO. C-36 151839 LIC CLASS

DISTRICT NO.

12

GROUP

I

ZONE

R1

PROCESSED BY

Bailey

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

Ready for Inspection Now

RANGE 75

W. H. -30 30

W. H. -50 45

DRY 20

L. L. 25

BBQ 50

REF 3

FAU.

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

8/25/20

Linsan

JACK R. ALLEN, SUPERVISING MECHANICAL ENG'R.

PERMIT VALIDATION

CK

M.O. CASH

INSPECTION COPY

PLAN CHECK VALIDATION CK. M.O. CASH

LACo 4 6 1 6 70 FEB 13 5 A

3.50

Bailey

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications equal to one-fourth (1/4) the required plumbing permit fee, based on the aggregate quantities required for the complete project for:

- a) Building or premises containing over 180 drainage fixture units.
- b) Building or premises with a potable water supply 4" or larger.
- c) Building or premises with fuel gas piping 4" or larger or containing medium or high pressure fuel gas.

**When plan check fee is required, fill in spaces below.**

[illegible]

Lexita

DEC 28 1967

MAIL PERMIT DISTRICT 12

# APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
COLEMAN W. JENKINS, SUP'T. OF BUILDING

[illegible]

INSPECTOR COPY

## VALIDATION

**JACK R. ALLEN**

**SUPERVISING MECHANICAL ENG'R.**

100 88546 DEC 28 5 A

350

E. E. Evans

## APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION

## SEWER-SEWAGE DISPOSAL

## FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 49
BLOCK	TRACT 18087
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	
CONTRACTOR	OWNER
ADDRESS	
CITY	TEL. NO.
STATE LICENSE NO.	LIC CLASS
NO.	DESCRIPTION OF WORK
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$7.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$8.00
1	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$8.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL @ \$4.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00
	MANHOLE @ \$7.00

## OWNER'S

## AUTHORIZATION

## PERMIT

## TOTAL FEE

\$ 6.00

13.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS 12 DAY OF JAN 1977

OWNER OR OWNERS AGENT *Martin L. DiMercurio*

ADDRESS 1009 BELSON ST TORRANCE, 90502

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *Martin L. DiMercurio*

BUILDING ADDRESS	1009 W BELSON
LOCALITY	
NEAREST CROSS ST.	
OWNER	MARTIN DI MERCURIO
MAIL ADDRESS	1009 BELSON
CITY	TORRANCE
TEL. NO.	530-0302

DISTRICT NO.	GROUP	BK	MAP	PS	PROCESSED BY
12	I	D	57		Clement

## CONNECTION DATA

STATION	3+46	DEPTH	6'
MANHOLE REFERENCE	91' W/O	UPPER	LOWER
TYPE OF CONNECTION	P.L.	LENGTH FROM M.L. TO P.L.	
CO. IMP. NO.		P.C. NO.	2602
TRUNK PERMIT NO.		ROAD PERMIT NO.	
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
			DATE

HWY. OR ST. WIDENING	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	
CHARGES	

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

## APPROVALS

DATE

INSPECTOR'S SIGNATURE

NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM	3/21/77	Magill
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

CK.

M.O.

CASH

INSPECTOR COPY

LNO 27627 JAN 12 1977 13.00

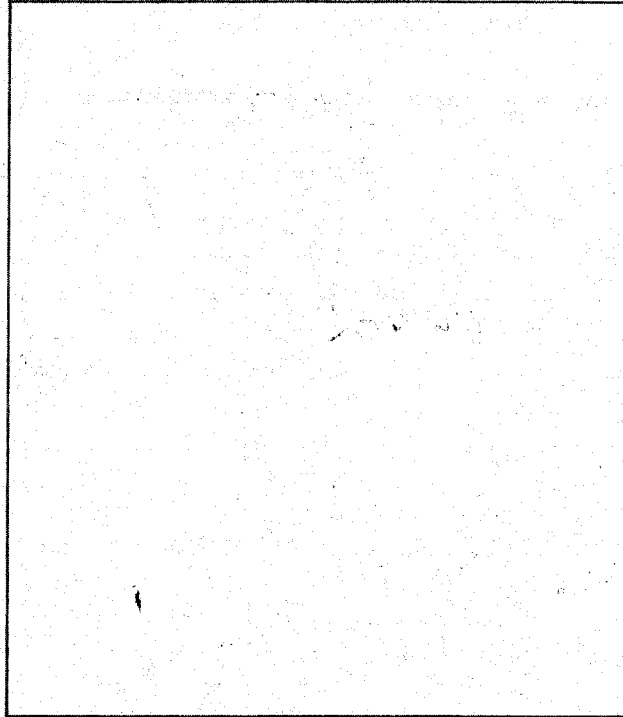
*J. Clement*



FOR DEPARTMENT USE

REQUIRED INFORMATION

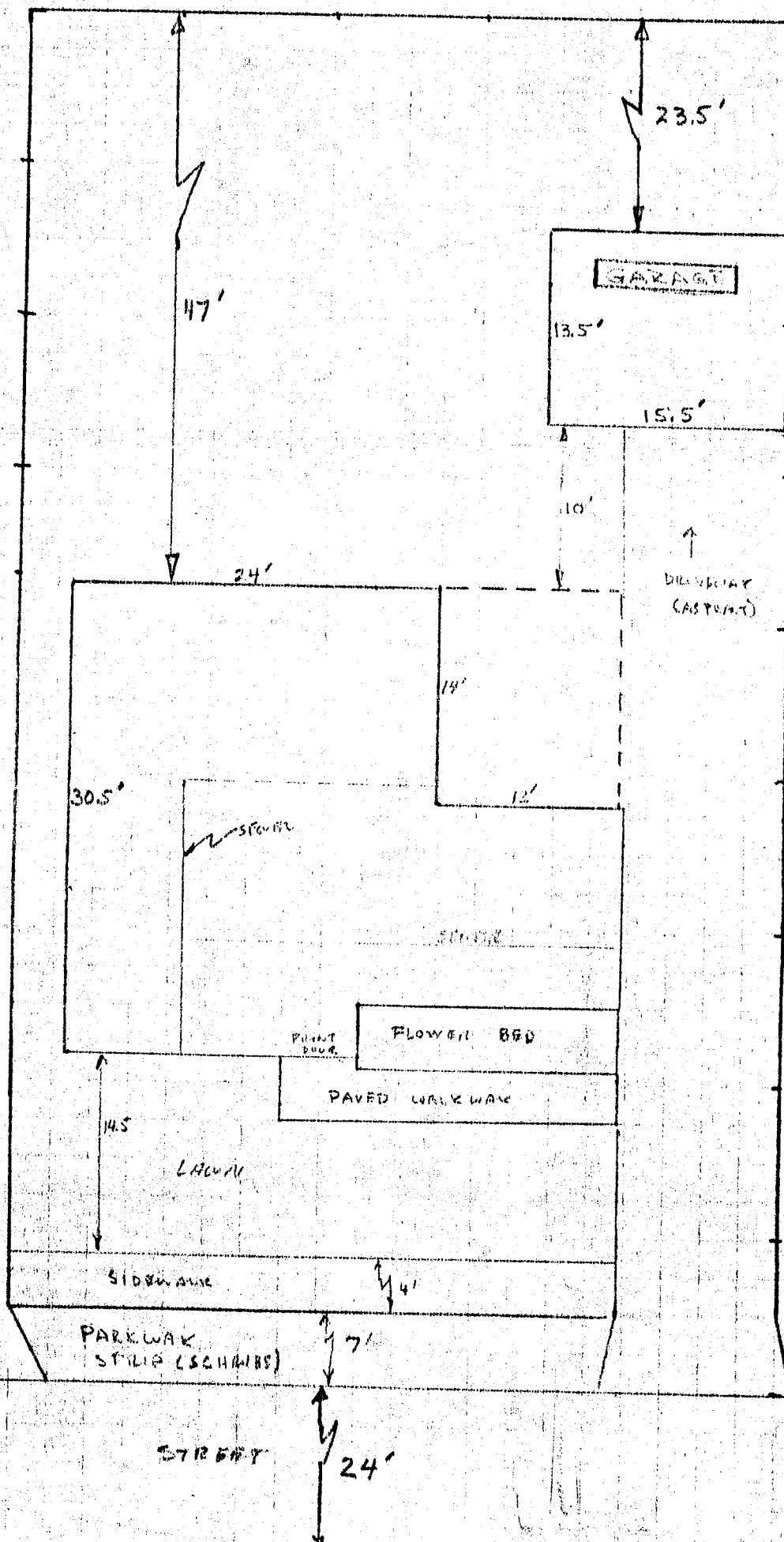
1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK-DEPTH OF SEEPAGE PIT(S)-SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES

PLOT PLAN FOR ADDITION FOR 1008 BELCON



O.C. SUBJECT  
TO FIELD  
INSPECTION  
1-12-77

Kayak